

**SSB 6214** - H AMD TO LGH COMM AMD (H-5378.1/10) **1274**

By Representative Taylor

NOT ADOPTED 3/02/2010

1 On page 10, beginning on line 29 of the striking amendment, after  
2 "created." strike all material through "retirement" on page 11, line  
3 20, and insert "The board shall be comprised of seven members  
4 representing specified areas. The members shall hold seats for the  
5 represented areas as follows:

6 (a) Seat 1: Whatcom, Skagit, San Juan, Island, and Snohomish  
7 counties;

8 (b) Seat 2: King, Pierce, Thurston, Kitsap, and Mason counties;

9 (c) Seat 3: Clallam, Jefferson, Grays Harbor, Pacific, Lewis,  
10 Wahkiakum, Cowlitz, and Clark counties;

11 (d) Seat 4: Okanogan, Chelan, Douglas, Adams, and Grant counties;

12 (e) Seat 5: Kittitas, Yakima, Benton, Klickitat, and Skamania  
13 counties;

14 (f) Seat 6: Franklin, Walla Walla, Columbia, Garfield, Whitman,  
15 and Asotin counties; and

16 (g) Seat 7: Ferry, Stevens, Pend Oreille, Lincoln, and Spokane  
17 counties.

18 (2) Board members shall be appointed by the county commissioners  
19 within the jurisdictional boundary of the seat they represent. The  
20 county commissioners of the counties to be represented by the board  
21 member shall convene in a joint public meeting to select the board  
22 member. The appointment shall occur through a majority vote of the  
23 county commissioners. Each county individually must have the quorum  
24 required to pass an ordinance in the county in order for the  
25 appointment vote to be official. Proxy voting is not allowed.

26 (3) Three members of the growth management hearings board or the  
27 full board shall hear matters subject to board review, with one member

1 being from the county where the matter in question occurred and one  
2 member being from a county located on the same side of the state where  
3 the matter occurred as determined by the crest of the Cascade mountain  
4 range"

5  
6 On page 11, after line 22 of the striking amendment, strike all  
7 material through "reasons" on page 12, line 38, and insert the  
8 following:

9  
10 "(1) (~~Each~~) The growth management hearings board shall consist  
11 of (~~three~~) seven members qualified by experience or training in  
12 matters pertaining to land use planning and (~~residing within the~~  
13 ~~jurisdictional boundaries of the applicable board. At least one~~  
14 ~~member of each board must be admitted to practice law in this state~~  
15 ~~and at least one member must have been a city or county elected~~  
16 ~~official. Each board shall be appointed by the governor and not more~~  
17 ~~than two members at the time of appointment or during their term shall~~  
18 ~~be members of the same political party)) as appointed in RCW  
19 36.70A.250. No more than two members at the time of appointment or  
20 during their term shall reside in the same county.~~

21 (2) Each member of a board shall be appointed for a term of six  
22 years and shall not serve more than two terms. A vacancy shall be  
23 filled (~~by appointment by the governor for the unexpired portion of~~  
24 ~~the term in which the vacancy occurs. The terms of the first three~~  
25 ~~members of a board shall be staggered so that one member is appointed~~  
26 ~~to serve until July 1, 1994, one member until July 1, 1996, and one~~  
27 ~~member until July 1, 1998)) in accordance with RCW 36.70A.250(2)"~~

28  
29 On page 14, line 18 of the striking amendment, after "~~Each~~)"  
30 strike "The" and insert "Three-member panels or the full"

31  
32 On page 14, line 21 of the striking amendment, after "~~board~~)"  
33 strike "regional" and insert "three-member"

1 On page 14, line 30 of the striking amendment, after "cases to"  
2 strike "regional" and insert "three-member"  
3  
4

**EFFECT:** (1) Replaces composition, appointment, qualification, and regional panel provisions for the proposed Growth Management Hearings Board with provisions for county-commissioner appointed Growth Management Hearings Board members that represent one of seven regions. (2) Authorizes three-member panels of the county appointed Board to hear and determine matters subject to review.

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